

**Sri Ramakrishna Mission Vidyalaya Swami Shivananda Higher Secondary School, Coimbatore - 20**

**FOR OFFICE USE ONLY**

Application No. : \_\_\_\_\_  
 Applicant Name : \_\_\_\_\_  
 Parent / Guardian Name : \_\_\_\_\_  
 Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone / Mobile No. : \_\_\_\_\_  
 Hostel / Day Scholar : \_\_\_\_\_

| GROUP                                    | MEDIUM |     |
|--|--------|-----|
| TAM, ENG, MAT, PHY, CHE, BIO             | ENG    | TAM |
| TAM, ENG, MAT, PHY, CHE, COMP SCI        | ENG    | TAM |
| TAM, ENG, ECO, COM, ACC, COMP APPL       | ENG    | TAM |
| TAM, ENG, ECO, COM, ACC, STAT            | TAM    |     |
| TAM, ENG, ECO, COM, ACC, BUSS MAT & STAT | ENG    |     |
| SCHOOL LAST STUDIED                      |        |     |
|  |        |     |



**Sri Ramakrishna Mission Vidyalaya  
 Swami Shivananda Higher Secondary School**

Sri Ramakrishna Vidyalaya Post, Coimbatore - 641 020, Phone: 0422 - 2692787, 2694787  
 Cell: 8012533977, 8012533911, E-mail: cbec\_srkvschs@yahoo.co.in, Website: www.srmvsshss.org

**APPLICATION FOR THE HIGHER SECONDARY COURSE**

|  |  |               |
|--|--|---------------|
| Application No.  | <b>Academic Year: 20</b> _____ <b>- 20</b> _____ | Admission No. |
| <b>FOR OFFICE USE ONLY</b>   |  |               |
| Admit in _____ <input type="checkbox"/> H <input type="checkbox"/> D | Affix your<br>Stamp size<br>photograph<br>here.  |               |
| Headmaster   |  |               |

1. Name of the applicant in Block letters : \_\_\_\_\_  
(As in the 10th Std. mark sheet)
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_  
(As in the 10th Std. mark sheet)
4. Blood Group : \_\_\_\_\_
5. Nationality & Religion : \_\_\_\_\_
6. Community : 

|    |    |     |     |     |    |     |    |  |
|----|----|-----|-----|-----|----|-----|----|--|
| OC | BC | BCM | MBC | DNC | SC | SCA | ST |  |
|----|----|-----|-----|-----|----|-----|----|--|

 : \_\_\_\_\_  
(Put the ✓ mark in the box)  
(Enclose a photocopy of the Community Certificate)
7. Name of the caste : \_\_\_\_\_  
(For Data purpose only)
8. Occupation of the Parent : \_\_\_\_\_
9. Annual Income : Rs. \_\_\_\_\_
10. Does the applicant seek hostel accommodation? : 

|     |    |
|-----|----|
| Yes | No |
|-----|----|
11. Permanent Address Door No & Street : \_\_\_\_\_  
(In BLOCK Letters)  
 Name of the Village/City : \_\_\_\_\_  
 Name of the Post Office : \_\_\_\_\_  
 District : \_\_\_\_\_  
 Pincode : 

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 Phone No. : 

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 Mobile : 

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12. School & Marks obtained in Std. X (State Board / CBSE / ICSE) (put the ✓ mark)

| School Last Studied & Medium of Instruction | Tamil | English | Maths | Science | Social Science | Total |
|---|-------|---------|-------|---------|----------------|-------|
|   | 100   | 100     | 100   | 100     | 100            | 500   |
|   |       |         |       |         |                |       |
| Medium:                                     |       |         |       |         |                |       |

13. Mother tongue of the pupil : \_\_\_\_\_
14. Extra curricular activities if any : \_\_\_\_\_
15. Smart Card Number (Ration Card) : \_\_\_\_\_
16. Student's Aadhaar Card Number : \_\_\_\_\_
17. EMIS Number : \_\_\_\_\_
18. Student's Bank Account Number : \_\_\_\_\_
- IFSC Number : \_\_\_\_\_
- Bank Name & Branch : \_\_\_\_\_
19. Employment Card Number : \_\_\_\_\_

20. **Select the group by putting ✓ mark in the medium column**

| Group   | Medium  |       |
|---|---------|-------|
| Tamil, English, Mathematics, Physics, Chemistry, Biology                      | English | Tamil |
| Tamil, English, Mathematics, Physics, Chemistry, Computer Science             | English | Tamil |
| Tamil, English, Economics, Commerce, Accountancy, Computer Applications       | English | Tamil |
| Tamil, English, Economics, Commerce, Accountancy, Statistics                  | Tamil   |       |
| Tamil, English, Economics, Commerce, Accountancy, Business Maths & Statistics | English |       |

**NOTE BACK:** The particulars for serial numbers 6, 15, 16, 18 & 19 photocopies should be attached.

**DECLARATION**

I declare that all the particulars given above are correct to the best of my knowledge and I will abide by the rules of the school.

**Signature of the Parent/Guardian**

**Signature of the Applicant**